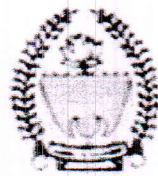




Government of Jammu & Kashmir  
**STATE INSTITUTE OF EDUCATION**  
**Bemina Srinagar Kashmir**  
Phone: 0194-2490311, Fax 0194-2493181  
e-mail: principalsiekashmir@gmail.com



**Date sheet for class 8<sup>th</sup> T-I examination**  
**(Session June/July 2017) Time: 10:00am**

Date	Day	Subject
29/06/2017	Thursday	Mathematics
01/07/2017	Saturday	English
02/07/2107	Sunday	Kashmiri/Punjabi/Bhoti/Arabic
06/07/2017	Thursday	Social Science
08/07/2017	Saturday	Science
10/07/2017	Monday	Urdu/Hindi

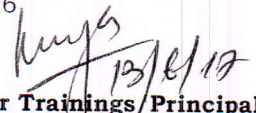
**Date sheet for class 9<sup>th</sup> T-I examination**  
**(Session June/July 2017) Time: 1:00pm**

Date	Day	Subject
29/06/2017	Thursday	Mathematics
01/07/2017	Saturday	English
02/07/2107	Sunday	Kashmiri/Punjabi/Bhoti/Arabic
06/07/2017	Thursday	Social Science
08/07/2017	Saturday	Science
10/07/2017	Monday	Urdu/Hindi

Note:

- I. The candidates shall take their examination at the complex Heads/Centres identified/notified by the concerned Principal DIETs.
- II. The Principal DIETs will ensure that the conduct and evaluation is done simultaneously for timely declaration of results so that the remedial interventions for potential learners shall be started well in time.
- III. The DIETs will ensure the parent/ teacher meet especially with the parents of potential learners and will apprise them regarding the learning levels of their wards.
- IV. The concerned Cluster Principals will supervise the evaluation Process as notified in Government Order NO. 338 Edu of 2016 dated 16-09-2016.

No: SIEK/Exam/05/2017/ 355-91  
Dated: 13/06/2017

  
**Joint Director Trainings/Principal.**  
**State Institute of Education Kashmir**

Copy to the:

1. Commissioner/Secretary to Education, Civil Secretariat Srinagar for favour of information
2. Director School Education, Kashmir for favour of information
3. Joint Director Information with the request that wide publicity may be given by publishing the same in leading news papers.
4. Chief Education Officer \_\_\_\_\_ (ALL) for information and necessary action.
5. Principal DIET \_\_\_\_\_ (ALL) for information and necessary action.
6. Office copy