GOVERNMENT OF JAMMU AND KASHMIR DIRECTORATE OF SCHOOL EDUCATION KASHMIR

Website: www.dsek.nic.in Email: dse_i ash@yahoo.com Ph. .lo. 0194-2455095 Fax: 0194-2457692

Sub: Select list of the candidates for the post of "Lab. Assistant" District cadre Budgam, in pursuance to Advertisement Notification no. 01 of 2012 dated 19/07/2012, item No. 014 & "Jr. Librarian" District cadre Anantnag, in pursuance to Advertisement Notification no. 01 of 2012, dated 19/07/2012, item No. 003 (Education Department), under Prime Minister's Special Package for Kashmiri Migrants.

Ref. i. Administrative Department's communication No. Edu-I/185/2017, dated 11/07/2017 for the post of Lab. Assistant, District Cadre Budgam and No. Edu-I/184/2017, dated 11/07/2017 for the post of Junior Librarian, District Cadre Anantnag.

FINAL NOTICE

The below named two candidates who have been selected in School Education Department for the post of "Lab. Assistant" for District cadre Budgam and 'Jr. Librarian" for District Cadre Anantnag, pursuant to the select list issued by the Secreta y J&K Service Selection Board vide No. SSB/Sec/Sel/2017/5138, dated 07/06/2017, & No. SSB/Secy/Sel/2017/5139, dated 07/06/2017, conveyed by the Admn. Dept. vide above reference and date, published in "Daily Aftaf" on 08/Aug/2017, have failed to submit their requisite documents in this Directorate within the stipulated period of (15) fifteen days.

District Cadre	Item & Notification No.	SSB. S.No	Candidate Name	Father / Husband Name	Permanent Address	Cat.
Budgam	014 (01 of 2012)	03	Neetu Koul	Raj Nath Koul	Rangar Chadoora Budgam	ОМ
Junior Librar	ian	1	,	•	· · · · · · · · · · · · · · · · · · ·	•
District Cadre	Item & Notification No.	SSB. S. No	Candidate Name	Father / Hushand Name	Permanent Address	Cat.
Anantnag	003 (01 of 2012)	1	Manoj Tickoo	Bansi Lal Tic coo	Mattan Anantnag	ОМ

Now they are given final opportunity to deposit the following original as well as self attested set of certificates/testimonials and undertaking forming "Annexure A" and Agreement in terms of SRO-412 of 2009, forming "Annexure B" (duly attested) by Judcial Magistrate (Ist Class) in this Directorate within (07) seven days from the date of publication of this notification for processing of issuance of their appointment orders after due verification of genuineness of certificates from the issuing authorities.

Failing which it shall be construed that the candidates are not wilting to join the department and next candidates in queue under waiting list wherever applicable shall be considered.

- 1. Qualification/Marks certificates of all classes.
- 2. Permanent Residence Certificate.
- 3. Valid Category Certificate if any.
- 4. No. Loan certificate from DIC, self employment.
- 5. Health certificate from CMO concerned.
- 6. Migrant certificate from competent authority.

Ed/Director School Education
Kashmir

No. DSEK/NT/Mig-return H-71 SF/1581- 33 Copy to the:

 Secretary to Govt. School Education Department, Civil Secretariat Srinagar, for information.

2. Joint Director Information Srinagar, with the request to kindly publish the notification in leading Srinagar/Jammu based Newspapers.

3. I/C Website for uploading the above Notification on official website of the Directorate.

4. Office file/ Order file

Personnel Officer

torate of School Education

Kash nir

UNDERTAKING

	S/o,D/o ₃		•••••
R/O	District		do
hereby solemnly declare an oath that :- The		- ;	
of which I have been selected as Lab. Ass		ì	
Special Package for Kashmiri Migrants) by th	ne J&K Service Selection	n Board in Þistri	ct Cadre
figuring at S.No in	the Selection list of S	SRB, is propose	ed to be
verified by the Govt./School Education Depa	rtment on the following	g counts:	
I. That the qualification certificate has	as been issued by the	University/Inst	titution/
Board recognized by the Government of I	ndia/State Govt. UGC	AICTE &: Cot	incil for
Distance Education and not by any unrecogn		i i	
or by any recognized of campus centre of any also recognized.			
•	not folio/forgod/tomme	.mad	
II. That the certificate is authentic and	· · · · · · · · · · · · · · · · · · ·	reu.	
In case I am permitted to join subject			
1. I shall join the department on my ow	-	•	
2. Subsequently, if my qualification is	-		
standards or is proved fake/forged/tempe	•	•	
University or the course itself is proved as un	•	*	•
Lab. Assistant / Jr. Librarian and the appoint			
as cancelled ab-initio. Besides criminal procee	edings may be intimated	l against me und	ler law.
		Deponent	: .
Verification:			
The contents of this undert	aking are true and co	rrect to the bes	t of my
knowledge and belief and nothing has been c	oncealed therein.		
		Deponent	
cure "B"		(SRO-412 of 20	009)
	REEMENT	(SRO-412 of 20	009)
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AGI THIS AGREEMENT is made or Govt. of Jammu and Kashmir through the Sh/Smt/	n dáy o e appointing autherity D, D/O, W/O	f	ween the
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